

SLC Registration Checklist

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Checklist Items	Due Date	Description
_____ National Membership Deadline	Feb 15	Print roster, make check payable to SkillsUSA and mail to: SkillsUSA, Inc. Attn. Membership Dept 14001 SkillsUSA Way Leesburg, VA 20176-5494 *Pay by credit card for faster processing*
_____ Hotel Registrations	Mar 31	
_____ State Registration Deadline	Feb 26	Registration opens 1/9/2023 Only register students for contests offered on the Contest Eligibility Guide. Contestants must be PAID National members to be able to register for State.
_____ Drops/Substitutions	Mar 2	Only substitutions will be allowed after March 1. Drops will not be refunded after this date.
_____ Career Essentials Achievements	Mar 8	Send Excel list of students and level achieved. (first name, last name, school) judy.thiem@nebraska.gov
_____ Academic Achievement Awards (1 st semester grades)	Mar 8	Send Excel list of students to judy.thiem@nebraska.gov (first name, last name, school)
_____ Outstanding SkillsUSA Advisor Nomination Form	Mar 8	email application to greg.stahr@nebraska.gov Visit website for Award Form
_____ Jake Duncan Outstanding Leadership Award	Mar 8	email application to greg.stahr@nebraska.gov Visit website for Award Form
_____ \$500 State Scholarship Application	Mar 8	email application to greg.stahr@nebraska.gov Visit website for Award Form
_____ Advisor Service Pin	Mar 8	email application to greg.stahr@nebraska.gov Visit website for Award Form
_____ State Officer Candidate Application	Mar 8	email application to greg.stahr@nebraska.gov Visit website for Application Form
_____ Board of Directors Declaration of Candidacy	Mar 8	Email application to greg.stahr@nebraska.gov Visit website for Candidacy Form
_____ Print and Pay Invoice	Mar 30	Send invoice and check payable to SkillsUSA Nebraska and mail to: Grafton Associates Attn: Denise Winters 5935 S 56th Street, Ste A Lincoln, NE 68516
_____ Responsibility Release & Chapter Permission Form	Apr 3	Email REQUIRED FORM to judy.thiem@nebraska.gov Visit website for Release Form
_____ Medical Release, Personal Liability, Code of Conduct, Photo/Sound Release	Apr 3	This REQUIRED FORM and copies of every student's insurance card are to remain with the chapter advisor(s) for use if needed during the conference